

C

ENTRY BLANK

*Sold + DU*

PLEASE TYPE OR PRINT

☐ Entered previous May Show

☐ Ms.

☒ Mr. Artist MICHAEL D. HARRIS  
(Last Name Last)

Permanent Address 3350 E. 146 CLEVELAND  
Street City

44120 Tel. ( 1 ) 991-0587  
Zip Area Code

Temporary Address 2601 16<sup>th</sup> ST N.W. WASH., D.C.  
Street City

20001 Tel. (202) 797-1539  
Zip Area Code

Permanent address is in what county? \_\_\_\_\_

Born in Cuyahoga County ☒ Yes ☐ No

Collaborator \_\_\_\_\_  
(If Any)

If entries are not accepted or not sold:

☒ Artist will pick up entries at Museum.

☐ Museum should dispose of entries.

☐ Museum should ship entries to artist C.O.D. at this address:

The attached card at right will be returned to you as notification of acceptance or rejection by the last week in April.

**THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.**

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any entry not called for by the dates listed.

It is also understood that accepted entries will remain on exhibition until June 9, 1974.

The submission of entries will be construed as acceptance of all conditions printed in the entry information.

Signature Michael D. Harris

# ENTRY BLANKS

1

- ☒ 1. Paintings ☐ 2. Graphics ☐ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

*Sold*

*ACRYLIC ON BOARD*

Title

*STUDY IN BLACK*

Price or NFS

*\$100.00*

Insurance Value  
If NFS Only

Size

*20" X 26"*

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price of Frame

DO NOT WRITE IN THIS SECTION

*413 (1)*

ACCEPTED

REJECTED

*X*

FEE PAID

BY

*3/22/74*

*22*

2

- ☐ 1. Paintings ☐ 2. Graphics ☒ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

RECEIVED

*Wayne P. Brodie*  
*BLACK & WHITE PHOTO*

Title

*DACHELLE*

Price or NFS

*N.F.S.*

Insurance Value  
If NFS Only

*50.00*

Size

*16" X 20" (11" X 14")*

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price of Frame

DO NOT WRITE IN THIS SECTION

*190 (3)*

ACCEPTED

REJECTED

*X*

RECEIVED

BY

*3/22*

*JKF*